

referred to as "the Lender") the sum of two thousand pounds (£2,000) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say :—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in ten equal annual instalments (comprising sinking fund and interest) ;
- (b) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate ;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the purpose of improving the streets within the village.

2. For the purpose of securing the repayment of the sum due under the loan, the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 19th day of June, 1953.

(M.P. 1266/50/64.)

A. S. ALDRIDGE,
Clerk of the Executive Council.

No. 315. THE SECONDARY EDUCATION LAW.

CAP. 205 AND LAWS 5 OF 1950 AND 18 OF 1952.

ORDER IN COUNCIL No. 2627

MADE UNDER SECTION 35.

J. FLETCHER-COOKE,
Acting Governor.

Cap. 205.
5 of 1950.
18 of 1952.

Whereas the Governing Body of the Commercial High School, Polemi (hereinafter referred to as "the School"), being a secondary school registered under the provisions of the Secondary Education Law (hereinafter referred to as "the Law") and operating as a public school and not for profit, has applied to the Governor-in-Council under section 35 of the Law to extend the provisions of section 34 thereof to the School :

And whereas it is considered desirable so to do :

Now, therefore, in exercise of the powers vested in me by section 35 of the Law, I, the Acting Governor, with the advice of the Executive Council, do hereby order that the provisions of section 34 of the Law shall extend to the School as from the 1st day of March, 1953, and subject to the following conditions :—

- (a) that the Governing Body of the School shall be appointed by the Governor ; and
- (b) that the appointment of the teachers of the School shall be subject to such terms and conditions as may be provided by Regulations made by the Governor-in-Council under the Law.

Made this 22nd day of June, 1953.

(M.P. S.52/51/A.)

A. S. ALDRIDGE,
Clerk of the Executive Council.