No. 297.

THE SHOP ASSISTANTS LAW. CAP. 159 AND LAW 8 OF 1952.

ORDER IN COUNCIL No. 3012

MADE UNDER SECTION 19.

In exercise of the powers vested in him by section 19 of the Shop Assist- Cap. 159 ants Law, His Excellency the Governor, with the advice of the Executive 8 of 1952. Council, has been pleased to order as follows:-

- 49th 199

1. This Order may be cited as the Shop Assistants (Afternoon Weekday) S.L. Vol. I, Closing (Amendment) Order, 1958, and shall be read as one with the Shop p. 291
Assistants (Afternoon Weekday) Closing Order (hereinafter referred to as Gazette:
Supplements "the principal Order").

Supplement?

2. The Appendix to the principal Order is hereby amended by the addition at the end thereof of the following items:-

No. 3: 3.1.1957 25.7.1957.

Town or Village	Class of Shop	Closing day
28. Yialousa	28.—(a) Grocershop. (b) Barber or hairdresser shop. (c) All other shops.	28.—(a) Thursday. (b) Wednesday. (c) Saturday.

Ordered this 29th day of April, 1958.

By Command of His Excellency the Governor,

R. G. SHERIDAN, Clerk of the Executive Council.

(M.P. 1354/50/3.)

No. 298.

THE SHOP ASSISTANTS LAW. CAP. 159 AND LAW 8 OF 1952.

ORDER IN COUNCIL No. 3013

MADE UNDER SECTION 19.

In exercise of the powers vested in him by section 19 of the Shop Assist- Cap. 159 ants Law, His Excellency the Governor, with the advice of the Executive 8 of 1952. Council, has been pleased to order as follows:-

- 1. This Order may be cited as the Shop Assistants (Barbers, Hairdressers S.L. Vol. I, and Restaurant Employees) (Amendment) Order, 1958, and shall be read p. 293 as one with the Shop Assistants (Barbers, Hairdressers and Restaurant Employees) Order (hereinafter referred to as the "principal Order").
- 2. Paragraph 2 of the principal Order is hereby amended by the addition in the proviso thereto of a comma and the word "Yialousa" immediately after the word "Lefkoniko".

Ordered this 29th day of April, 1958.

By Command of His Excellency the Governor,

R. G. SHERIDAN, Clerk of the Executive Council. Since the walks of the

(M.P. 1354/50/3.)