

32. Photo Corners (Photo Fixers).
33. Paper Doyleys.
34. Paper Serviettes.
35. Paper Handkerchiefs.
36. Cake Frills.
37. Luggage Labels.
38. Wrapping Paper.
39. Greaseproof Paper.
40. String.
41. Drinking Straws.
42. Sealing Wax.
43. Table Games.
44. Note Books—Exercise Books—Cash Books.
45. Children's Drawing and Painting Books.
46. Diaries.
47. Calendars.
48. Crayons.
49. Christmas decorations & Wrappers.
50. Christmas Crackers.

Made this 22nd day of August, 1956.

By Command of His Excellency the Governor,

R. G. SHERIDAN,

*Clerk of the Executive Council.*

(M.P. 11295/55.)

No. 821.

## THE PUBLIC HEALTH (VILLAGES) LAW.

CAP. 142.

### ORDER IN COUNCIL No. 2862

MADE UNDER SECTION 10.

*Authority to the Village Health Commission of Dhali  
(Nicosia District) to contract a loan.*

In exercise of the powers vested in him by section 10 of the Public Health (Villages) Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows :—

1. The Village Health Commission of Dhali (Nicosia District) (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of two thousand pounds (£2,000) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say :—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in ten equal annual instalments (comprising sinking fund and interest);

- (b) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate ;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the construction of a bridge.

2. For the purposes of securing the repayment of the sum due under the loan the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 14th day of August, 1956.

By Command of His Excellency the Governor,

(M.P. 1266/50/49.) R. G. SHERIDAN,  
Clerk of the Executive Council.

No. 822.

# THE PENSIONS LAW.

CAP. 288 AND LAWS 4 OF 1952 AND 1 OF 1955.

## ORDER IN COUNCIL No. 2863

MADE UNDER SECTION 2 (1).

In exercise of the powers vested in him by section 2 (1) of the Pensions Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows :—

1. This Order may be cited as the Pensionable Offices (Declaration and Consolidation) (Amendment) Order, 1956, and shall be read as one with the Pensionable Offices (Declaration and Consolidation) Orders, 1953 to 1955 (hereinafter referred to as "the principal Order") and the principal Order and this Order may together be cited as the Pensionable Offices (Declaration and Consolidation) Orders, 1953 to 1956.

2. In addition to the offices declared to be pensionable offices under the principal Order, the offices set out in the Schedule hereto are declared pensionable offices for the purposes of the Pensions Law.

## SCHEDULE.

Department or Establishment	Title of pensionable office
AGRICULTURE .. .. .	Land Consolidation Officer. Assistant Mechanical Superintendent. Draughtsman, 2nd Grade.
ANTIQUITIES .. .. .	Assistant Record Keeper. Chief Foreman.