

16/2, 16/3, 20/1, 20 with 20/2, 20/3, 20/4, 20/5, 20/6, 23 with 24/4/1, 25/2 (part), 27, 27/1, 27/2 and 28 of the Government Survey Plan No. LIV: 58 of Limassol town more particularly defined as the areas delineated in red on the Government Survey Plan dated the 26th January, 1955 and signed by the Commissioner, Limassol.

2. Any person claiming to have any right or interest in the said lands who objects to the acquisition is required within six weeks from the date of publication of this notice to send me a statement of his right and interest and of the evidence thereof, and of any claim made by him in respect of such right or interest.

3. The Governor is willing to treat for the acquisition of the said lands.

4. A plan showing the lands described above is available for inspection at my office.

—  
This 26th day of January, 1955.

(M.P. 1432/54.)

W. H. RAMSAY,  
*Commissioner of Limassol.*

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**No. 41. THE DISEASES OF PLANTS PREVENTION LAW.**

**CAP. 80.**

**DECLARATION UNDER SECTION 3.**

In exercise of the powers vested in him by section 3 of the Diseases of Plants Prevention Law (Cap. 80), His Excellency the Governor has been pleased to declare the area described in the Schedule hereto to be a place infested with the plant disease *Lepidosaphes beckii* (known as mussel scale).

**SCHEDULE.**

The area comprising all the lands registered or recorded in the books of the Land Registry Office, within the villages of Ayia Marinoudha and Mandria, in the District of Paphos.

—  
Made this 22nd day of January, 1955.

By Command of His Excellency the Governor,

(M.P. 8003/55.)

J. FLETCHER-COOKE,  
*Colonial Secretary.*

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**No. 42. THE MOTOR VEHICLES REGULATIONS, 1951 TO 1954.**

**ORDER UNDER REGULATION 21.**

In exercise of the powers vested in him under the proviso to Regulation 21 (1) of the Motor Vehicles Regulations, 1951 to 1954, His Excellency the Governor has been pleased by this Order to direct that no licence fee shall be payable in respect of road rollers.

—  
Made this 22nd day of January, 1955.

By Command of His Excellency the Governor,

(M.P. 10810/54.)

A. F. BATES,  
*Financial Secretary.*