

## SCHEDULE.

Country of Destination	Route	Rates of postage for parcels not exceeding					No. of Customs Declarations required
		2 lb. s. p.	3 lb. s. p.	7 lb. s. p.	11 lb. s. p.	22 lb. s. p.	
Belgian Congo:							
(a) Provinces of Kassai, Kantanga (including Elisabethville) and Kivu and Ruanda-Urundi ..	London	8 4	8 4	13 7	19 3	35 3	3
(b) Remainder of Belgian Congo ..	"	7 4	7 4	12 3	17 5	31 7	3
(c) All Localities ..	"	6 0	6 0	10 7	16 3	28 0	2
Cambodia .. ..	"	8 0	10 4	12 0	16 5	28 3	1
Dominica .. ..	"	3 6	3 6	7 0	11 0	19 0	A
Grenada .. ..	"	4 2	4 2	7 7	11 7	19 5	1
India, Portuguese :							
(a) Districts of Goa and Damao ..	"	8 0	10 2	11 7	16 5	27 3	1
(b) All other localities ..	"	8 0	8 0	11 7	16 5	27 3	1
Irish Republic ..	"	3 6	3 6	5 7	8 3	12 7*	A
Liberia .. ..	"	8 4	8 4	11 5	15 0	28 0	2
Libya (Tripolitania, Cyrenaica & Fezan)	Italy	5 6	5 6	7 0	8 0	14 0	2
Vietnam .. ..	London	8 0	10 4	12 0	16 5	28 3	1

\* No parcel may exceed 15 lb. in weight.

Ordered this 19th day of July, 1954.

By Command of His Excellency the Governor,

A. S. ALDRIDGE,

Clerk of the Executive Council.

(M.P. 543/49.)

No. 462. THE PUBLIC HEALTH (VILLAGES) LAW.

CAP. 142.

ORDER IN COUNCIL No. 2701

MADE UNDER SECTION 10.

Authority to the Village Health Commission of Sotira (Famagusta District) to contract a loan.

In exercise of the powers vested in him by section 10 of the Public Health (Villages) Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows:—

1. The Village Health Commission of Sotira (Famagusta District) (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the

Lender") the sum of three thousand seven hundred pounds (£3,700) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in eight equal annual instalments (comprising sinking fund and interest);
- (b) the sum borrowed shall be utilized by the Village Health Commission for the asphaltting of the village streets;
- (c) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues—
  - (i) the annual instalment payable in the year to which such estimates relate;
  - (ii) provision for maintenance at not less than four per centum (4%) of the capital cost of the asphaltting of the village streets.

2. For the purposes of securing the repayment of the sum due under the loan the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 20th day of July, 1954.

By Command of His Excellency the Governor,

A. S. ALDRIDGE,

*Clerk of the Executive Council.*

(M.P. 1266/50/81.)

**No. 463. THE SUMMER AFTERNOON RECESS LAW.**

CAP. 168 AND LAW 36 OF 1953.

ORDER IN COUNCIL No. 2702

MADE UNDER SECTION 3 (1).

Cap. 168  
36 of 1953

In exercise of the powers vested in him under sub-section (1) of section 3 of the Summer Afternoon Recess Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows:—

*Gazette :*  
Supplement  
No. 3:  
13.5.1954

1. This Order may be cited as the Summer Afternoon Recess (Amendment) Order, 1954, and shall be read as one with the Summer Afternoon Recess Order, 1954 (hereinafter referred to as "the principal Order"), and the principal Order and this Order may together be cited as the Summer Afternoon Recess Orders, 1954.

2. The proviso to paragraph 2 of the principal Order is hereby amended by the insertion therein, immediately after paragraph (1), of the following paragraph:—

"(11) stores and other premises used by the Cyprus Grain Commission;"

Ordered this 20th day of July, 1954.

By Command of His Excellency the Governor,

A. S. ALDRIDGE,

*Clerk of the Executive Council.*

(M.P. 1177/49.)