

### SUPPLEMENT No. 3 то

# THE CYPRUS GAZETTE No. 3752 OF IST APRIL, 1954. SUBSIDIARY LEGISLATION.

No. 215.

### THE QUARANTINE LAW. CAP. 145.

### ORDER IN COUNCIL No. 2674 MADE UNDER SECTION 6.

## R. P. ARMITAGE,

Governor.

In exercise of the powers vested in me by section 6 of the Quarantine Law, I, the Governor, with the advice of the Executive Council, do hereby Cap. 145 make the following Regulations :-

1. These Regulations may be cited as the Quarantine (Maritime and Aerial) (Amendment) Regulations, 1954, and shall be read as one with the Quarantine (Maritime and Aerial) Regulations, 1953 (hereinafter referred to Gazette: as "the principal Regulations"), and the principal Regulations and these Supplement Regulations may together be cited as the Quarantine (Maritime and Aerial) 31.12.1953

Regulations, 1953 and 1954. 2. Sub-regulation (2) of Regulation 3 of the principal Regulations is hereby amended by the substitution of the following paragraph for paragraph (a) thereof :-

"(a) The master of an aircraft landing at an airport shall deliver to the Health Authority a copy of the Aircraft General Declaration with the part thereof relating to the 'Declaration of Health' and containing the information set out in the Third Schedule hereto duly completed.".

3. The principal Regulations are hereby amended by the deletion of the Third Schedule thereto and the substitution therefor of the following :--

### " THIRD SCHEDULE.

### (Regulation 3 (2)).

#### INFORMATION TO BE CONTAINED IN THE DECLARATION OF HEALTH FORMING PART OF THE AIRCRAFT GENERAL DECLARATION.

- (a) Illness suspected of being of an infectious nature which has occurred on board during the flight.....
- (b) Any other condition on board which may lead to the spread of disease .....
- (c) Details of each disinsecting or sanitary treatment (place, date, time, method) during the flight. If no disinsecting has been carried out, during the flight, details of most recent disinsecting to be given..... .....

Made this 27th day of March, 1954.

(191)

(M.P. 872/49.)

Clerk of the Executive Council,

A. S. ALDRIDGE,