No. 508. THE WIRELESS TELEGRAPHY LAW, 1952.

ORDER MADE UNDER SECTION 3 (1).

A. B. WRIGHT, Governor.

7 of 1952

In exercise of the powers vested in me by the proviso to sub-section (1) of section 3 of the Wireless Telegraphy Law, 1952, I, the Governor, do hereby order as follows:—

- 1. This Order may be cited as the Wireless Telegraphy (United States of America Department of State Radio Station) (Exemption) Order, 1953.
- 2. The establishment, installation, use and maintenance by the Government of the United States of America of a station for wireless telegraphy in the Nicosia District, known as the "United States of America Department of State Radio Station", is hereby exempted from the provisions of subsection (1) of section 3 of the Wireless Telegraphy Law, 1952.

Made this 9th day of October, 1953.

(M.P. S.49/48.)

No. 509.

THE TRADES AND INDUSTRIES (REGULATION) LAW. CAP. 173 AND LAW 18 OF 1953.

REGULATIONS MADE UNDER SECTION 14.

A. B. WRIGHT,

Governor.

Cap. 173. 18 of 1953 In exercise of the powers vested in me by section 14 of the Trades and Industries (Regulation) Law, I, the Governor, with the advice of the Executive Council, do hereby make the following Regulations:—

- 1. These Regulations may be cited as the Regulated Trades and Industries (Structural Requirements, Safety, Sanitation, Ventilation and Cleanliness) (Amendment) Regulations, 1953, and shall be read as one with the Regulated Trades and Industries (Structural Requirements, Safety, Sanitation, Ventilation and Cleanliness) Regulations, 1947, and the principal Regulations and these Regulations may together be cited as the Regulated Trades and Industries (Safety and Health) Regulations, 1947 and 1953.
- 2. The principal Regulations are hereby amended by the insertion therein, immediately after Regulation 37, of the following Regulation:—
 - "37A. The certificate of the Director of Medical and Health Services or of his duly authorized representative required by section 7 of the Law to accompany every application for the registration of premises shall be in the form set out in the Sixth Schedule hereto:

Provided that no such certificate is required to accompany any application for the registration of premises in which the following regulated trades are exclusively carried out:—

- (a) any of the trades and industries set out in Part I of the Schedule to the Trades and Industries (Regulated Trades) Orders, 1947 and
- (b) artificial teeth factories;
- (c) boot-cream factories;
- (d) gypsum factories;
- (e) oxy-acetylene welding establishments;

Gazette:
Supplement
No. 3:
13.2.1947

- (f) paint factories;
- (g) printing establishments;
- (h) saw mills;
- (i) ship-building and ship repairing yards;
- (i) spinning mills;
- (k) terra umbra factories;
- (l) tobacco manufactories; and
- (m) weaving factories."
- 3. The principal Regulations are hereby amended by the insertion therein, immediately after the Fifth Schedule, of the following Schedule :-

"SIXTH SCHEDULE.

The Trades and Industries (Regulation) Law. CAP. 173 and Law 18 of 1953.

| CERTIFICATE. |
|--|
| No |
| This is to certify that the premises situated at consisting of |
| owned/occupied by |
| of are in my opinio |
| from a sanitary and hygienic point of view suitable for the purposes carrying on therein or thereon the regulated trade of |
| Dated thisday of, 19, |
| Signature |
| Duly authorized representative of the Director of Medical and Health Services.". |
| Made this 12th day of October, 1953. |

A. S. ALDRIDGE, Clerk of the Executive Council.

(M.P. 1426/53.)

No. 510.

THE VILLAGES (ADMINISTRATION AND IMPROVEMENT) LAW, 1950.

ORDER MADE UNDER SECTION 22 (a) (i).

Authority to the Improvement Board of Kilani to contract a loan.

J. Fletcher-Cooke,

Colonial Secretary.

In exercise of the powers vested in me by section 22 (a) (i) of the Villages . (Administration and Improvement) Law, 1950, I, the Colonial Secretary, do hereby order as follows:-

1. The Improvement Board of Kilani (hereinafter referred to as "the Board ") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") a sum not exceeding six thousand