

2. For the purposes of securing the repayment of the sum due under the loan, the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 2nd day of December, 1952.

(M.P. 1266/50/46.)

A. S. ALDRIDGE,  
*Clerk of the Executive Council.*

**No. 531. THE PUBLIC HEALTH (VILLAGES) LAW.**  
CAP. 142.

**ORDER IN COUNCIL No. 2585**

MADE UNDER SECTION 10.

*Authority to the Village Health Commission of Vouni (Limassol District) to contract a loan.*

A. B. WRIGHT,  
*Governor.*

In exercise of the powers vested in me by section 10 of the Public Health (Villages) Law, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

1. The Village Health Commission of Vouni (Limassol District) (hereinafter referred to as "the Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of two thousand pounds (£2,000) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Commission to the Lender in ten equal annual instalments (comprising sinking fund and interest);
- (b) the Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate;
- (c) the sum borrowed shall be utilized by the Commission for the purpose of improving the village streets.

2. For the purposes of securing the repayment of the sum due under the loan, the Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Commission under the provisions of the Public Health (Villages) Law.

Ordered this 2nd day of December, 1952.

(M.P. 1266/50/44.)

A. S. ALDRIDGE,  
*Clerk of the Executive Council.*