

said village and the village of Laxia to its junction with the Nicosia-Limassol main road; thence northwards along the said main road to the point of commencement, all which said boundary is shown delineated in red on the Government Survey Plan Serial No. 1555 and includes the Athalassa Main State Forest."

Ordered this 14th day of November, 1952.

(M.P. 1508/52.)

A. S. ALDRIDGE,
Clerk of the Executive Council.

No. 509. THE PUBLIC HEALTH (VILLAGES) LAW.
CAP. 142.

ORDER IN COUNCIL No. 2582
MADE UNDER SECTION 10.

Authority to the Village Health Commission of Pissouri (Limassol District) to contract a loan.

A. B. WRIGHT,
Governor.

Cap. 142 In exercise of the powers vested in me by section 10 of the Public Health (Villages) Law, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

1. The Village Health Commission of Pissouri (Limassol District) (hereinafter referred to as "the Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of four hundred and sixty-eight pounds (£468) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Commission to the Lender in 10 equal annual instalments (comprising sinking fund and interest);
- (b) the Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate;
- (c) the sum borrowed shall be utilized by the Commission for the purpose of strengthening the foundations of the existing public market and the payment of the architect's fees.

2. For the purposes of securing the repayment of the sum due under the loan, the Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Commission under the provisions of the Public Health (Villages) Law.

Ordered this 15th day of November, 1952.

(M.P. 1266/50/28.)

A. S. ALDRIDGE,
Clerk of the Executive Council.