

2. The principal Regulations are hereby amended by the deletion therefrom of the Schedule thereto and the substitution therefor of the following Schedule :—

“ SCHEDULE.

<i>Kind of crop.</i>	<i>Maximum charges per donum for every watering.</i>
(i) Wheat, barley or oats	7s.
(ii) Flax or other crops irrigated during spring	7s.
(iii) Sesame, broom or other crops, except cotton, irrigated during summer	7s.
(iv) Cotton	5s.”

Made at Nicosia, this 6th day of November, 1951.

(M.P. 1703/51.)

D. A. SHEPHERD,
Clerk of the Executive Council.

No. 564.

THE MISSIONARY EDUCATIONAL AND MEDICAL (ALIEN REGULATION) LAW.

CAP. 124.

PERMIT UNDER SECTION 8.

A. B. WRIGHT,
Governor.

Whereas in pursuance of the provisions of the Missionary Educational and Medical (Alien Regulation) Law, the person whose name appears in the Schedule hereto has applied for a permit under the provisions of the said Law ;

And whereas the said person has given an undertaking in writing to pay all due obedience and respect to the Government of Cyprus, and while carefully abstaining from participation in political affairs, that he desires and purposes *ex animo* to work in friendly co-operation with the said Government in all matters in which his influence might properly be exerted ; and, in particular, he has undertaken that if engaged in educational work, his influence will be exerted to promote loyalty to the Government of Cyprus in the minds of his pupils, and to make them good citizens of the British Empire :

Now, therefore, I, the Governor in Council, in exercise of the powers conferred by section 8 of the Missionary Educational and Medical (Alien Regulation) Law do hereby grant to the person whose name appears in the first column of the Schedule hereto a permit to commence and carry on the work set down in the second column of the said Schedule.

SCHEDULE.

Name and Address	Description of work for which a permit is granted
Yusuf Izzetin Misirlioglou, of Nicosia.	Medical Practitioner.

Given this 5th day of November, 1951.

(M.P. 1453/50.)

D. A. SHEPHERD,
Clerk of the Executive Council.