

**No. 7.**

**THE MUNICIPAL CORPORATIONS LAWS, 1930 TO 1948.**

**ORDER IN COUNCIL No. 2334**

MADE UNDER SECTION 78.

**R. E. TURNBULL,**

*Acting Governor.*

Whereas at a meeting of the Council of the Municipal Corporation of Karavas held on the 3rd of August, 1948, it was decided by a unanimous resolution to sell the houses and rooms described in the Schedule hereto (hereinafter referred to as "the immovable property") and registered in the name of the Municipal Corporation of Karavas;

Now, therefore, in exercise of the powers vested in me by section 78 of the Municipal Corporations Laws, 1930 to 1948, I, the Acting Governor, with the advice of the Executive Council, do hereby sanction the sale of the immovable property by the Municipal Corporation of Karavas:

Provided that—

(a) the sale shall be made by public auction, and

(b) the price shall not be less than four hundred pounds (£400).

**SCHEDULE.**

| Survey Reference   |           | Registration No. | Village               | Kind of property  | Extent of property |                | Registered Owner | Portion of land to be disposed   |       |
|--------------------|-----------|------------------|-----------------------|---|--------------------|----------------|------------------|----------------------------------|-------|
| Sheet and Plan No. | Plot No.  |                  |                       |   | Don.               | Evl.   Sq. ft. |                  |                                  |       |
| XI/16 & 24         | 155 & 156 | 369<br>27.7.1939 | Karavas<br>Exoyitonia | House of one room one shop - one demolished room yard and trees.<br>One room. | —                  | 1              | 350              | Municipal Corporation of Karavas | Whole |
| XI/16 & 24         | 157       | 370<br>27.6.1939 | "                     | "   | —                  | —              | 260              | "                                | "     |
| XI/16 & 24         | 158       | 371<br>6.6.1939  | "                     | House of four rooms two latrines and yard.                                    | 1                  | 1              | 125              | "                                | "     |

Ordered in Council, this 5th day of January, 1949.

M. N. DAVIDSON,  
*Clerk of the Executive Council.*

(M.P. 853/48.)