



**SUPPLEMENT No. 3**

TO

**THE CYPRUS GAZETTE No. 3356 OF 19TH FEBRUARY, 1948.**  
**SUBSIDIARY LEGISLATION.**

**No. 59.**

**THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1943.**

**ORDER IN COUNCIL No. 2278**

**MADE UNDER SECTION 2.**

**WINSTER,**  
*Governor.*

In exercise of the powers vested in me by section 2 of the Public Health (Villages) Laws, 1936 to 1943, I, the Governor, with the advice of the Executive Council, do hereby order that the undermentioned villages shall be added to the Schedule to the said Laws in their proper alphabetical order under the headings shown opposite them:—

Milikouri	}	" Nicosia District "
Chakistra		
Gouphe	}	" Famagusta District "
Kornokipos		
(Keurnech)		

Ordered in Council, this 12th day of February, 1948.

**A. H. DUTTON,**

*Clerk of the Executive Council.*

(M.P. 813/38.)

**No. 60. THE POST OFFICE LAWS, 1881 TO 1933.**

**ORDER IN COUNCIL No. 2279**

**MADE UNDER SECTION 6.**

**WINSTER,**  
*Governor.*

In exercise of the powers vested in me by section 6 of the Post Office Laws, 1881 to 1933, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

1. This Order may be cited as the Post Office (Air Mail Rate of Postage) (Amendment) Order, 1948, and shall be read as one with the Post Office (Air Mail Rate of Postage) Orders, 1946 to 1947, (hereinafter referred to as "the principal Order"), and the principal Order and this Order may together be cited as the Post Office (Air Mail Rate of Postage) Orders, 1946 to 1948.

*Revised 48/291  
new by 48/291*

*Gazettes:*  
Suppl. No. 3:  
31. 1.1946  
8. 8.1946  
27.12.1946  
17. 4.1947  
19. 6.1947

2. The Schedule to the principal Order is hereby amended by the deletion therefrom of the entry relating to "TURKEY" under the heading "SERVICE BY AIR THROUGHOUT", and the substitution therefor of the following entry:—

Country of Destination	Route	Letters, Printed Papers, Commercial Papers, Samples and Small Packets	Postcards
		Every Half Ounce or part thereof	
TURKEY .. .. .	Greece	<i>Piastres</i> 7	<i>Piastres</i> 4

Ordered in Council, this 12th day of February, 1948.

A. H. DUTTON,  
*Clerk of the Executive Council.*

(M.P. 531/34/4.)

No. 61. THE POST OFFICE LAWS, 1881 TO 1933.

ORDER IN COUNCIL No. 2280 -  
MADE UNDER SECTION 6.

WINSTER,  
*Governor.*

In exercise of the powers vested in me by section 6 of the Post Office Laws, 1881 to 1933, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

*Revised by*  
*4/3/48*

*Gazettes:*  
Suppl. No. 3:  
27.12.1946  
20. 2.1947  
3. 4.1947  
1. 5.1947  
29. 5.1947  
25. 9.1947  
20.11.1947

1. This Order may be cited as the Parcels Post (Rates of Postage) (Amendment No. 7) Order, 1948, and shall be read as one with the Parcels Post (Rates of Postage) Orders, 1946 to (No. 6) 1947 (hereinafter referred to as "the principal Order"), and the principal Order and this Order may together be cited as the Parcels Post (Rates of Postage) Orders, 1946 to (No. 7) 1948.

2. The Schedule to the principal Order is hereby amended as follows:—

(a) by the addition thereto in its alphabetical order of the new entry set out in the First Schedule hereto;

(b) by the deletion therefrom of the entries relating to the countries shown in the Second Schedule hereto and the substitution therefor of the entries relating to the same countries set out in the Second Schedule hereto.

FIRST SCHEDULE.

Country of destination	Route	Rates of postage for parcels not exceeding					No. of Customs Declaration required
		2 lb. s. p.	3 lb. s. p.	7 lb. s. p.	11 lb. s. p.	22 lb. s. p.	
Japan .. .. .	London	5 3	5 3	8 4	11 8	- -	2

SECOND SCHEDULE.

Country of destination	Route	Rates of postage for parcels not exceeding					No. of Customs Declaration required
		2 lb. s. p.	3 lb. s. p.	7 lb. s. p.	11 lb. s. p.	22 lb. s. p.	
Austria .. .. .	London	5 8	7 1	8 4	11 1	19 6	1
Germany .. .. .	"	4 3	5 8	7 2	9 8	17 3	1
Hong Kong .. .. .	"	4 6	4 6	7 6	10 8	19 1	A
Mexico .. .. .	"	5 6	5 6	9 2	12 6	21 6	A

Ordered in Council, this 12th day of February, 1948.

A. H. DUTTON,  
*Clerk of the Executive Council.*

(M.P. 1145/20/3.)