



SUPPLEMENT No. 3

TO
THE CYPRUS GAZETTE No. 3400 OF 28TH OCTOBER, 1948.
SUBSIDIARY LEGISLATION.

No. 374.

THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1948.

ORDER IN COUNCIL No. 2317

MADE UNDER SECTION 2.

WINSTER,
Governor.

In exercise of the powers vested in me by section 2 of the Public Health (Villages) Laws, 1936 to 1948, I, the Governor, with the advice of the Executive Council, do hereby order that the village of Phasoula shall be added to the Schedule to the said Laws in its proper alphabetical order under the heading "Paphos District".

Ordered in Council, this 21st day of October, 1948.

(M.P. 813/38.)

M. N. DAVIDSON,
Clerk of the Executive Council.

No. 375.

THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1948.

ORDER IN COUNCIL No. 2318

MADE UNDER SECTION 9A.

Authority to the Village Health Commission of Kilani to contract a loan.

WINSTER,
Governor.

In exercise of the powers vested in me by section 9A of the Public Health (Villages) Laws, 1936 to 1948, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

The Village Health Commission of Kilani (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the lenders") the sum of two hundred pounds (£200) at a rate of interest not exceeding four per centum (4%) per annum subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the lenders in two equal annual instalments (comprising sinking fund and interest);
- (b) the Village Health Commission shall, in each year and until the final repayment of the sum borrowed, insert in the annual estimates as a charge on the revenue the annual instalment payable in the year to which such estimates relate;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the purpose of repairing the streets within the village of Kilani.

Ordered in Council, this 25th day of October, 1948.

(M.P. 1543/39.)

M. N. DAVIDSON,
Clerk of the Executive Council.