

No. 328. THE FOREST REGULATIONS, 1940 TO 1944.

NOTICE UNDER REGULATION 6.

It is hereby notified for general information that, in virtue of the authority vested in him by regulation 6 of the Forest Regulations, 1940 to 1944, His Excellency the Governor has been pleased to declare that the area set out in the Schedule hereto forming part of the areas of land and forests specified in Part I of the Schedule to the Minor State Forest (Ayia Napa Group) Order, 1941, shall be reserved as a Village Fuel Area for the village of Ayia Napa in the District of Famagusta.

Gazette :
Supplement
No. 3:
30.12.1940

SCHEDULE.

The whole of Ayios Nikandros Block IIIA, Sheet XLII, Plan No. 13 W. and Sheet XLII, Plan No. 21 W., demarcated by boundary stones from 1 to 8 inclusive, comprising 207 donums and 2 evleks approximately and shown on the Government Survey Plan Serial No. 1319 delineated thereon in green.

Dated this 28th day of September, 1946.

By His Excellency's Command,
R. E. TURNBULL,
Colonial Secretary.

(M.P. 910/41/2.)

No. 329. THE CENSUS LAW, 1946.

REGULATIONS UNDER SECTION 4.

C. C. WOOLLEY,
Governor.

I, the Governor in Council, in exercise of the powers conferred by section 4 of the Census Law, 1946, do hereby make the following regulations:—

1. These regulations may be cited as the Census (Forms) Regulations, 1946, and shall be read in conjunction with the Census Regulations, 1946.
2. The Forms "A" and "B" set out in the Schedule to these regulations, containing census information (as defined in the Census Regulations, 1946), shall be used for the taking of census under the provisions of the Census Law, 1946.

Gazette:
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No. 3:
8.8.1946.

SCHEDULE.

FORM "A".

HOUSEHOLD FORM.

(To be completed before the Individual Form).

- | | |
|---|-----------------------------------|
| 1. DISTRICT..... | 2. TOWN & QUARTER OR VILLAGE..... |
| 3. LETTER OF BLOCK..... | 4. NUMBER OF DWELLING..... |
| (From Block Register) | |
| 5. STREET ADDRESS (if in town)..... | |
| 6. TYPE OF HOUSEHOLD.—Underline whether this is: Private Household, or | |
| (1) Hotel, inn, pension, lodging-house or hostel, or (2) School boarding house, or | |
| (3) Hospital, nursing home or sanatorium, or (4) Monastery, or (5) Charitable | |
| institution, or (6) Military or Police barracks or camp, or (7) Prison, or (8) Ship | |
| in port, or (9) Any other type of institutional household. | |

7-9. PERSONS TO BE ENTERED.—(A private household consists of those persons who are residing together and who prepare their meals in common. A person living alone comprises a household). At the preliminary enumeration write all persons who are expected to be sleeping in this dwelling on the night of Sunday, 10th November. At the final enumeration correct the list to include all persons who are sleeping or residing in this dwelling at midnight of the 10th/11th November or who are received into it on the following morning, not having been already enumerated elsewhere, and no others.

7. NAMES & SURNAMES.	8. RELATIONSHIP TO HEAD OF HOUSEHOLD.	9. ADULT OR CHILD.
Write the names in the following order : the head of the household ; his wife ; his children in order of age ; other relatives residing here ; boarders or paying guests or partners ; temporary visitors ; domestic servants and other resident employees. Enter the personal name or names first, followed by the surname. Enter an infant not yet named as " Baby ".	Write whether " Head of Household " or his " wife ", or his " son " or " daughter " or other relative, as the case may be, or " boarder " etc., or " temporary visitor " or " domestic servant " or " employee ".	Write " Adult ", <i>i.e.</i> passed 18th birthday, or " Child ", <i>i.e.</i> under 18, born on or after 11th November, 1928.
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

10. COMPOSITION OF THE HOUSEHOLD.—(To be entered at the final enumeration on 10th/11th November).

- State :— (a) The total number of persons in the household
 (b) the number of adults (aged 18 and over)
 (c) the number of children (not attained 18th birthday).....

NOTES.—Questions 11-14 (" HOUSING ") and 15-17 (" AGRICULTURAL OPERATIONS ") are addressed to the head of the household only, but each reply must be made with reference also to his wife (or husband) and/or to his children resident with him.

Question 11 (" TENURE OF DWELLING ") and 15-17 (" FARMING ", " STOCK-MAINTENANCE " AND " AGRICULTURAL LAND HOLDING ") are not to be answered by the head of an institutional household except in those cases where he is so directed by the Enumerator.

Questions 12, 13, 14 (" NUMBER OF ROOMS ", " SANITARY ARRANGEMENTS ", " DOMESTIC WATER SUPPLY ") must, however, be answered by heads of institutional households.

HOUSING—(Questions 11–14).

11. TENURE OF DWELLING.—Underline whichever is applicable to you :—

- (1) Own the dwelling (or hold a share not less than one-half).
- (2) Rent the dwelling unfurnished.
- (3) Rent the dwelling furnished.
- (4) Occupy the dwelling under hire-purchase agreement.
- (5) Occupy the dwelling free of rent.

12. NUMBER OF ROOMS.—State in words and figures the number of main rooms in the dwelling occupied by you :—

.....
 ("Main room" includes bedroom, sitting-room, dining-room and also the hall, if used as bedroom or sitting-room; but not any verandah nor any room used exclusively as kitchen, larder, bathroom, latrine, wash-house, stable, garage, etc.).

13. SANITARY ARRANGEMENTS.

(a) Underline the type of the main latrine of your dwelling (one only) :—

- (1) Pit, (2) Bucket, (3) Water-Flush, (4) No latrine.

(b) Underline whether the latrine is :—

- (1) exclusively used by your household, or
- (2) shared with another household.

14. DOMESTIC WATER.

(a) *Type*.—Underline from which of the following sources your main domestic water supply is obtained (one only) :—

- (1) Piped supply.
- (2) Common well.
- (3) Private well.
- (4) Common open channel or stream or spring.
- (5) Private open channel or stream or spring.
- (6) Any other.

(b) *Location*.—Underline whether your domestic water supply :—

- (1) Is situated in or conducted to the plot on which your dwelling stands.
- (2) Is drawn by you from a place not further than 80 yards (two Government donums) from your dwelling.
- (3) Is drawn by you from a place further than 80 yards from your dwelling.

AGRICULTURAL OPERATIONS—(Questions 15–17).

15. FARMING.—Have you during the last twelve months cultivated agricultural land or trees or operated agricultural water rights in Cyprus, bringing in not less than £10 gross value? Underline "YES" or "NO".

16. STOCK MAINTENANCE.—Are you maintaining for profit (*i.e.* otherwise than solely for your own household use) any of the following livestock :—

- | | |
|--------------------|----------------------------------|
| (a) Dairy cattle ? | (e) Rabbits ? |
| (b) Sheep ? | (f) Poultry ? |
| (c) Goats ? | (g) Bees ? |
| (d) Pigs ? | (h) Silkworms (when in season) ? |

If you maintain none of the above livestock, underline "NIL".

17. AGRICULTURAL LAND HOLDING.—Underline whether you own agricultural land in Cyprus of total extent in Government donums as follows (land held in shares must be taken into account to the extent of the share held) :—

- (1) No land at all.
- (2) Not more than 5 donums.
- (3) Over 5 and not more than 20 donums.
- (4) Over 20 and not more than 50 donums.
- (5) Over 50 and not more than 100 donums.
- (6) Over 100 and not more than 250 donums.
- (7) Over 250 and not more than 1,000 donums.
- (8) Over 1,000 donums.

.....
Signature of Head of Household.

FORM "B".

INDIVIDUAL FORM.

(To be completed after the Household Form).

DISTRICT.....
 TOWN AND QUARTER OR VILLAGE.....
 LETTER OF BLOCK (to be entered by the enumerator).....
 NUMBER OF DWELLING (to be entered by the enumerator).....
 NAME AND SURNAME OF HEAD OF HOUSEHOLD.....
 NAME AND SURNAME OF INDIVIDUAL.....

1. SEX.

Underline (1) Male, or (2) Female.

2. AGE.

(a) What was your age at your last birthday?.....

(b) If this is the form of an infant under one year make a cross.....and state the month of birth.....

3. RELIGION.

Underline the religion applicable:—

(1) Greek-Orthodox? (2) Moslem? (3) Armenian-Gregorian? (4) Maronite?
(5) Roman Catholic? (6) Anglican (C. of E.)? (7) Protestant (not
Anglican)? (8) Jewish? (9) Any other?

(Give particulars).....

4. BIRTHPLACE.

(a) If you were born in Cyprus, name the town or village.....
and the District.....(b) If you were born outside Cyprus, name the country.....
and state the number of years of continuous residence in Cyprus.....

5. NATIONALITY.

Underline whichever of the following applies to you:—

(1) British Subject (Cypriot or not Cypriot).

(2) Nationality uncertain.

(3) Subject of another state (say which state.....)

6. MOTHER-TONGUE.

Underline the language you habitually speak at home (one only):—(1) Greek?

(2) Turkish? (3) Armenian? (4) English? (5) Arabic? (6) Any other
language (Say which.....)

7. LITERACY.

Can you read and write letters (in any language)?

Underline (1) No, or (2) Yes, or (3) Can read but not write.

8. KNOWLEDGE OF ENGLISH.

(A person who has entered "English" as his mother tongue in question 6 must
not answer this question).

Underline whichever of the following applies to you:—

(1) No knowledge of English.

(2) Slight knowledge only.

(3) Speak, read and write moderately.

(4) Speak, read and write well, but have passed no Government or more
advanced examination.

(5) Have passed Government Ordinary Examination (only).

(6) Have passed Government Distinction Examination or a more advanced
examination.

9. SCHOOL ATTENDANCE AND SCHOOL STANDARD.

A. Underline whichever of the following applies to you:—

(a) Never attended School.

(b) Am attending School (or College or University).

(c) Have ceased to attend School, etc.

B. If you have ceased to attend, underline the highest standard you attained
of the following, (one only):—

(1) University full degree or Professional qualification.

- (2) Other higher education or diploma.
- (3) Secondary School, 6th or 5th class, completed.
- (4) Secondary School, 4th or 3rd class, completed.
- (5) Secondary School, 2nd or 1st class, completed.
- (6) Elementary School, 6th or 5th class, completed.
- (7) Elementary School, 4th or 3rd class, completed.
- (8) Elementary School, 2nd or 1st class, completed.

C. After ceasing to attend School and/or University, did you pursue an organised course of studies at a night school or institute or by private tuition or by correspondence? Underline "No" or "Yes". If "Yes", give particulars.

.....

10. CONJUGAL CONDITION.

Underline whether (1) Single (never married), or (2) Married, including Moslem "nikiah", or (3) Divorced, or (4) Widowed.

11. FERTILITY.—(Only married, widowed and divorced women are to answer this question).

- A. Underline whether (1) Married once, or (2) Married twice or more.
- B. How many years ago were you married (first marriage)?.....
- C. How many live children in all have you given birth to?.....
- D. How many of your children are now alive?.....

12. INFIRMITIES.

Underline whichever is applicable to you:—

- (1) Totally blind from birth,
- (2) Totally blind (not from birth),
- (3) Deaf and dumb from birth,
- (4) Deaf and dumb (not from birth),
- (5) Totally deaf from birth,
- (6) Totally deaf (not from birth),
- (7) Of unsound mind from infancy,
- (8) Of unsound mind (not from infancy),
- (9) Suffering from none of the above infirmities.

13. ECONOMIC CATEGORY.—(To be answered only by persons who have attained their 14th birthday, i.e. were born before 11th November, 1932).

Underline whichever of the following applies to you, (one only):—

- (1) House-worker, not engaged in gainful work.
- (2) House-worker, engaged also in home-craft for gain or in part-time gainful work.
- (3) Person living mainly on earnings from an occupation, craft or profession, and now working.
- (4) Person living mainly on earnings, but temporarily not working owing to illness.
- (5) Person living mainly on earnings, but temporarily not working owing to unemployment.
- (6) Person living mainly on income or rents or savings.
- (7) Person living mainly on a pension.
- (8) Person living mainly on remittances from abroad.
- (9) Person living mainly by begging or charity.
- (10) Household dependent (i.e. student, aged, incapacitated, etc.).
- (11) Inmate of charitable institution.
- (12) Inmate of prison or lock-up.

Items (1) and (2) concern women only.

Items (3) to (12) concern either women or men.

14. AGRICULTURAL OR NON-AGRICULTURAL.

In your main occupation are you engaged in farming or stock-maintenance? Underline "Yes", or "No".

Those who underline "Yes" must pass on to question 18. Those who underline "No" must answer questions 15, 16 and 17.

15. INDUSTRY, TRADE OR SERVICE.—(*Non-Agricultural*).

State the nature of the factory, shop, enterprise or service in which you work in your main occupation.

.....

16. OCCUPATION, CRAFT OR PROFESSION.—(*Non-Agricultural*).

In your main occupation what is your *precise* work, craft, profession or duty?

.....

17. WORKING STATUS.—(*Non-Agricultural*).

In your main occupation underline whichever of the following is applicable, (one only):—

- (1) Employed on yearly, monthly, weekly or daily wage or on piece-work.
- (2) Working on own account, employing no other persons.
- (3) Employing labour (not reckoning domestic servants).

18. FARMING AND STOCK MAINTENANCE.—(*To be answered only by those who underline "Yes" in question 14.*)

Underline whichever of the following is applicable to you (one or two):—

- (1) Cultivator of over 20 Government donums. Say approximately how many.....(including fallows), *or*
- (2) Cultivator of under 20 Government donums or agricultural labourer.
- (3) Stock-owner owning over 20 sheep and goats. Say how many sheep..... goats..... *or*
- (4) Shepherd, or stock-owner owning less than 20 sheep and goats.

19. SECONDARY OCCUPATION.

Have you, in addition to your main occupation, another occupation in which during the last twelve months you have spent the equivalent of 48 days' working time? Underline "Yes", or "No". If "Yes", give particulars (one only).....

Questions 14–19 are to be answered only by those who have underlined question 13 as "person living mainly on earnings" including those "temporarily not working" or as "houseworkers engaged in home-craft or in part-time gainful work", i.e. items (2), (3), (4) or (5). "Main occupation" means that in which you have spent the greater part of your working hours during the last twelve months. A person temporarily not working must state his usual main occupation.

Made in Council, this 29th day of September, 1946.

(M.P. 670/46.)

C. R. C. DONALD,
Clerk of the Executive Council.