



**SUPPLEMENT No. 3**

TO

THE CYPRUS GAZETTE No. 3023 OF 12TH NOVEMBER, 1942.

**SUBSIDIARY LEGISLATION.**

**No. 455. THE IMMOVABLE PROPERTY TAX LAWS, 1932 TO 1942.**

**ORDER IN COUNCIL No. 2060**

MADE UNDER SECTION 5A.

C. C. WOOLLEY,  
*Governor.*

I, the Governor in Council, in exercise of the powers conferred by section 5A of the Immovable Property Tax Laws, 1932 to 1942, do hereby order as follows:—

1. This Order may be cited as the Immovable Property Tax (Increase) Order, 1942.

2. The rate of the immovable property tax in respect of immovable property owned by any person within the limits of any town or quarter of a town shall, for the year 1943, be increased by four per thousand on the capital value of such property as assessed in accordance with the provisions of the above mentioned Laws.

3. The rate of the immovable property tax in respect of immovable property owned by any person within the limits of any village or quarter of a village shall, for the year 1943, be increased by two and a half per thousand on the capital value of such property as assessed in accordance with the provisions of the above mentioned Laws.

4. The Order in Council No. 1619 of the 28th December, 1934, is hereby revoked as from the 1st day of January, 1943.

Ordered in Council, this 11th day of November, 1942.

(M.P. 3/43.)

N. D. WATSON,  
*Clerk of the Executive Council.*

**No. 456.**

**THE CYPRUS PENSIONS ORDERS AND LAWS, 1929 TO 1941.**

**DECLARATION OF PENSIONABLE OFFICES.**

C. C. WOOLLEY,  
*Governor.*

I, the Governor in Council, with the sanction of the Secretary of State, in exercise of the powers conferred by the Cyprus Pensions Orders and Laws, 1929 to 1941, do hereby declare the offices set forth in the second column of the Schedule hereto to be pensionable offices.

**SCHEDULE.**

Department.	Title of pensionable office.
Education.	✓ Master (Physical Training), English School.
Medical.	✓ Radiologist.
do.	Anaesthetist.
Public Works.	Electrical Inspector.

Made in Council, this 27th day of September, 1942.

(M.P. 364/38.)

N. D. WATSON,  
*Clerk of the Executive Council.*