



**SUPPLEMENT No. 3**

TO

**THE CYPRUS GAZETTE No. 3022 OF 5TH NOVEMBER, 1942.**  
**SUBSIDIARY LEGISLATION.**

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**No. 436. THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1939.**

**ORDER IN COUNCIL No. 2056**

**MADE UNDER SECTION 2.**

**C. C. WOOLLEY,**  
*Governor.*

I, the Governor in Council, in exercise of the powers conferred by section 2 of the Public Health (Villages) Laws, 1936 to 1939, do hereby order that the following villages shall be added to the Schedule to the said Laws in their proper alphabetical order under the heading "Larnaca District":—

Alaminos.  
Mosphiloti.  
Pyla.

Ordered in Council, this 28th day of October, 1942.

(M.P. 813/38.)

**N. D. WATSON,**  
*Clerk of the Executive Council.*

**No. 437.**

**THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1939.**

**ORDER IN COUNCIL No. 2057**

**MADE UNDER SECTION 9A.**

*Authority to the Village Health Commission of Panayia to contract a loan.*

**C. C. WOOLLEY,**  
*Governor.*

I, the Governor in Council, in exercise of the powers conferred by section 9A of the Public Health (Villages) Laws, 1936 to 1939, do hereby order as follows:—

The Village Health Commission of Panayia (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the lenders") the sum of fifty pounds (£50) at a rate of interest not exceeding four per centum (4%) per annum subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the lenders in four equal annual instalments (comprising sinking fund and interest);
- (b) the Village Health Commission shall, in each year and until the final repayment of the sum borrowed, insert in the annual estimates as a charge on the revenue the annual instalment payable in the year to which such estimates relate;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the purpose of erecting a market in the village.

Ordered in Council, this 28th day of October, 1942.

(M.P. 1545/39.)

**N. D. WATSON,**  
*Clerk of the Executive Council.*