



SUPPLEMENT No. 3

TO

THE CYPRUS GAZETTE No. 2923 OF 7TH MAY, 1941.

SUBSIDIARY LEGISLATION.

No. 104. THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1939.

ORDER IN COUNCIL No. 2012

MADE UNDER SECTION 9A.

Authority to the Village Health Commission of Pakhna to contract a loan.

W. D. BATTERSHILL,
Governor.

I, the Governor in Council, in exercise of the powers conferred by section 9A of the Public Health (Villages) Laws, 1936 to 1939, do hereby order as follows:—

The Village Health Commission of Pakhna (hereinafter referred to as “the Village Health Commission”) shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as the “lenders”) the sum of twenty-five pounds (£25) at a rate of interest not exceeding four per centum (4%) per annum subject to the following terms and conditions, that is to say:—

- (a) The sum borrowed shall be repayable by the Village Health Commission to the lenders in two equal annual instalments (comprising sinking fund and interest).
- (b) The Village Health Commission shall, in each year and until the final repayment of the sum borrowed, insert in the annual estimates as a charge on the revenue the annual instalment payable in the year to which such estimates relate.
- (c) The sum borrowed shall be utilized by the Village Health Commission for the purpose of erecting a slaughter-house in the village.

Ordered in Council, this 3rd day of May, 1941.

(M.P. 1543/39.)

J. A. C. CRUIKSHANK,
Acting Clerk of the Executive Council.

No. 105.

THE CYPRUS PENSIONS ORDERS AND LAWS, 1929 TO 1941.

DECLARATION OF PENSIONABLE OFFICE.

W. D. BATTERSHILL,
Governor.

I, the Governor in Council, with the sanction of the Secretary of State, in exercise of the powers conferred by the Cyprus Pensions Orders and Laws, 1929 to 1941, do hereby declare the office set forth in the Schedule hereto to be a pensionable office as from the 1st January, 1941.

SCHEDULE.

Department.	Title of pensionable office.
Education.	Assistant Agricultural Instructor.

Made in Council, this 29th day of April, 1941.

(M.P. 364/38.)

J. A. C. CRUKSHANK,
Acting Clerk of the Executive Council.