

SUPPLEMENT No. 3

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42/17

THE CYPRUS GAZETTE No. 2895 of 24th DECEMBER, 1940. SUBSIDIARY LEGISLATION.

No. 466.

THE POST OFFICE LAWS, 1881 TO 1933.

ORDER IN COUNCIL No. 1982 MADE UNDER SECTION 6.

W. D. BATTERSHILL,

Governor.

a. by 42/320 44/169. 47/17 65:1305 1. This Order may be cited as the Post Office (Rates of Postage and Postal Charges) Order, 1940.

2. The respective rates of postage and charges set forth in the First Schedule hereto shall be charged by or under the Postmaster General on all postal packets 3. This Order shall come into operation on the 1st day of January, 1941, and

thereupon the Orders in Council set out in the Second Schedule shall be revoked.

FIRST SCHEDULE. FOR ABROAD.

To the British Empire generally, ' Egypt and British Post Office i		UNDER	BRITISH	Mandate,	
Letters : Not exceeding 1 oz		 	••••••	$Piastres \ 2 \ 1rac{1}{2}$	
Postcards : For a single postcard	•• ••	••	••••••	$1\frac{1}{2}$	
To Foreign Countries. Letters:					
Not exceeding 1 oz. For every additional 1 oz. or fraction Postcards:		••• ••	•• ••	$\frac{3}{2}$	
For a single postcard		••		2	
TO ANY DESTINATION ABROAD. Small Packets: 10 Not exceeding 2 oz For every additional 2 oz. or fraction Printed Papers:		•••	••••••	6 1 /4	4 2 /
For every 2 oz. or fraction thereof Commercial Papers :	•• ••	••	•• ••	$0\frac{1}{2}$	
Not exceeding 12 oz	thereof.	••	·· ··	$egin{array}{c} 3 \ 0rac{1}{2} \end{array}$	
Not exceeding 4 oz		•••	·· ··	$\frac{1}{0\frac{1}{2}}$	
For every 2 lb. or fraction thereof Insured Boxes :	••••••	••		01	
Not exceeding 8'oz	thereof.	••	••••	12 3 //	s. usp
For each postal packet (including pare	cels)		• • •	6	H ×

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INLAND

- A set of the set

n. by 44/169 3.2.	Letters : Not exceeding 1 oz.							Piastres			
	For every additional 1 oz. or <i>Postcards</i> :	fraction	h there	of	••	••	••	₩L			
	For a single postcard Printed Papers :) Balan (5	••	••	••	••	$0\frac{1}{2}$			
	For every 2 oz. or fraction th	nereof	••					$0\frac{1}{2}$			
	For a single newspaper pu irrespective of weight	blished		y and	its :	suppler	nent,	01			
	Samples : Not exceeding 4 oz	••••				••		$1 \\ 0^{\frac{1}{2}}$			
	For every additional 2 oz. or fraction thereof										
	For every 2 lb. or fraction thereof										
	Parcels:										
	Not exceeding 2 fb	••	•. •.	••	••	••	••	4 5			
	Not exceeding 3 lb Not exceeding 7 lb	••	••	••	••	••	••	6			
	Not exceeding 7 lb	••	••	••				9			
	Not exceeding 22 lb.		••	••		••		16			
	GENERAL.										
Added by 42/320 s. 2.	Registration Fee struction Fee	::	::	::	::-	::	;:	3 6			
d i	Advice of Delivery of a Registered	d Article	e applie	d for a	t the tir	ne of p	osting				
	or after posting	••	••	••	••	••	••	3			
	Enquiries and requests for infor	mation	••	••	••	••	••	3			
	 (a) Every ordinary postal packet not prepaid or insufficiently prepaid shall be charged on delivery with double postage or double the amount of deficiency; but that charge shall not be less than										
	Late Posting Fee : For every postal packet, irrespective of weight, handed in at any Post Office after the ordinary hours of collection										
	Duty Collection Fee :										
	For every postal packet (including parcels) delivered in Cyprus upon which Customs duty has to be collected										
	Poste Restante Fee : (Where there is a House-to-House Delivery Service). For every postal packet addressed "Poste Restante" and delivered in Cyprus										
	Express Search Fce :										
	 (Where there is a House-to-House Delivery Service). (a) For each search made at the request of the addressee for correspondence to be delivered in advance of the ordinary delivery (b) For every ten or less number of items of correspondence beyond the first item. 										
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Gazettes :	SECOND SCHEDULE. The Order in Council No. 826 dated the 1st February, 1921. The Parcels Post (Inland Re-direction) Order, 1927. The Post Office (Rates of Postage and Postal Charges) Orders, 1934 and 1937.										
4. 2.1921 25.11.1927 28.12.1934 Supplement											
No. 3 : 2.7.1937	Ordered in Counci	l, this S	23rd da	ay of	Decem	ber, 19	940.				
	N. D. WATSON,										

(M.P. 1187/34.)

Clerk of the Executive Council.